



The **BILL BROWN** **MEMORIAL**

OPEN BASS TOURNAMENT

Lake Champlain, VT - Larabee's Point Access Area

Saturday, October 5, 2019

7:00 am—3:00 pm



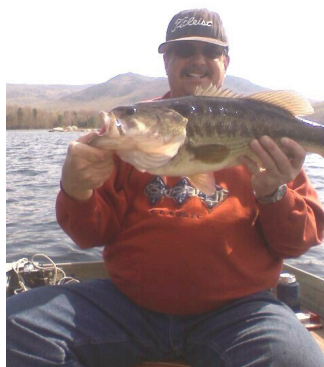
All proceeds are donated to sponsor scholarships to the Green Mountain Conservation Camp hosted by the Vermont Fish & Wildlife Department. This camp offers hands-on learning experiences about fish, wildlife, ecology, botany, forestry, hunter fire-arm safety, outdoor first aid, and so much more.



TOURNAMENT RULES:

- No live bait. Artificial lures only.
- Five fish per boat limit. In case of a tie, the team with the most live fish wins position, then heaviest fish, then equal split.
- No more than two people on a boat.
- All boats must be at least 14-ft long and have a working live-well and kill switch. All boats must carry \$300,000 in liability insurance. All anglers must wear a U.S.C.G. approved Personal Floatation Device (PFD) when main engine is running. All boaters must be attached to the kill switch when main engine is running
- Weigh-in will be at the Larabee's Point Fishing Access at announced Check-in time. Any boat arriving late will receive a 1-lb per minute deduction with disqualification after 15 minutes.
- Minimum length is 12" measured closed mouth to closed tail. Dead fish will receive a 0.5-lb penalty. Dead fish may not be culled nor submitted as lunker.
- All contestants are to follow high standards of sportsmanship and courtesy at all times.
- No alcoholic beverages or illegal drugs shall be in the boat or at weigh-in area during the tournament hours. Drunkenness shall be grounds for disqualification.
- All protests must be filed with the tournament committee before the start of the weigh-in. The decision of the committee shall be final.
- Entries will be accepted until 6:30 AM the morning of the tournament at a cost of \$120 per team.
- Early entries will be drawn for starting position on October 4th. Later entries will take-off in the order they are received.
- There will be an 80% total payout. One place paid for every 5 boats entered, up to a maximum of 6 places paid.

The 2019 Bill Brown Memorial Open Bass Tournament is the 11th year of this tournament, and is in honor of Bill Brown, who was an avid fisherman and active Rutland BASS Club member.



Mail tournament applications and entry fee (checks payable to Rutland BASS Club) to:

Rutland BASS Club, PO BOX
1289, Rutland, VT 05701

2019 Bill Brown Memorial Open Bass Tournament
Entry Form

Liability Release. In signing this agreement, I hereby release Rutland BASS Club, its Officers, Agents, employees, and sponsors from any and all damages, claims, demands, costs, or expenses relating to injury of any persons or any property which I may sustain or which I may cause by reason of participating in, or in conjunction with, this event.

Covenant not to sue and waiver of subornation. I further agree that I will never sue Rutland BASS Club, ETAL, for damages on account of any injury or damage I suffer or cause whether known now or which may develop in the future. In the event Rutland BASS Club, ETAL, are sued because of my actions, I expressly agree to indemnify and hold Rutland BASS Club, ETAL, harmless from any liability whatsoever, including court costs and attorney fees arising with respects to such actions. I understand that in waiving my rights to sue Rutland BASS Club, ETAL, I also am waiving the rights of recovery from Rutland BASS Club, ETAL, of my insurance carrier for any claims they may pay on my behalf.

Certification of liability insurance. I further state that I maintain a minimum of \$300,000 of liability insurance on the boat that I will use in the tournament.

I signify by my signature below, that I have read and understood the agreements numbered in 1, 2, and 3 above and all tournament rules and regulations.

Entries not signed will not be considered pre-registered!

Boater Name: _____

Address: _____ Phone: _____

City, State, Zip: _____

E-Mail: _____

X _____

Signature of boater or parent/legal guardian if not of age of consent

Non Boater Name: _____

Address: _____ Phone: _____

City, State, Zip: _____

Fee: **\$100 per team** (includes \$10 lunker pool) payable with pre-registration form and must be **postmarked by Sept. 28th**. All pre-registered teams will be entered into the draw for starting position. All others will start in the order received. Entries will be accepted the morning of the tournament at a cost of \$120 per team (includes \$10 lunker pool).

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